

AGENDA ALPINE MAYOR AND COUNCIL
Wednesday, December 17, 2025 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **PRESENTATIONS**
 - A) **2025 Volunteer of the Year- Philip Simotas**, President Alpine Board of Education
 - B) **Community Service Certificate- Julia Cho**
- IV. **PUBLIC COMMENTS**
- V. **REPORT OF THE FINANCE COMMITTEE**
 - A) **Resolution:** Return of Bonds and Escrow (IF NEEDED)
 - B) **Resolution:** Authorizing the Transfer of 2025 Budget Appropriations (Transfer #2)
 - C) **Resolution:** Change Order #1 & Final (Net Decrease) NJDOT Municipal Aid Program FY2023 Anderson Avenue- Section I Improvements
 - D) **Resolution:** Approval of Bills and Claims
- VI. **TAX ASSESSOR'S REPORT**
- VII. **MAYOR'S REPORT**
- VIII. **REPORTS OF THE STANDING COMMITTEES**
 - A) Administration Department
 - B) Building Department
 - C) Department of Public Works
 - D) Fire Department
 - E) Police Department
 - F) **Resolution:** Accepting the Reports of the Standing Committees
- IX. **BOARD OF EDUCATION LIAISON'S REPORT**
- X. **BOROUGH ATTORNEY'S REPORT**
- XI. **BOROUGH ENGINEER'S REPORT**
- XII. **UNFINISHED BUSINESS**
- XIII. **NEW BUSINESS**
 - A) Consent Agenda
 - 1. **Resolution:** Approval of Minutes - Regular Meeting November 17, 2025
 - 2. **Resolution:** Authorizing the Execution of an Interlocal Agreement for the Maintenance and Repair of Vehicles by and between the Borough of Paramus and the Alpine Fire Department
 - 3. **Resolution:** To Authorize Extending Cresskill Leaf Compost/ Library Agreement
 - 4. **Resolution:** Endorse Planning Board Approval of Soil Moving Permit 3 Deerhill Rd., B:50/L:1.01
 - 5. **Resolution:** Endorse Planning Board Approval of Soil Moving Permit Lily Pond Estates, B:55/L: 25.01, 26-30 & Vacated Portion of Appletree Ln)
- XIV. **COMMUNICATIONS: WRITTEN AND ORAL**
- XV. **EXECUTIVE SESSION (IF NEEDED)**
 - A) Matter Relating to Litigation, Negotiation and Attorney-Client Privilege- Affordable Housing
- XVI. **ADJOURNMENT**

REMINDER: SINE DIE / REORGANIZATION MEETING WILL BE **TUESDAY, JANUARY 6, 2026 at 4:00 P.M.**